| Roll No. | (For | Office | use |) | | | | | | | | | | | | |
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| Form | No. | | | |
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Pragya College of Education

Approved by NCTE & Affiliated to Maharishi Dayanand University, Rohtak, Recognized under section 2(F) of UGC Act, 1956

Affix recent passport size photograph

ADMISSION FORM FOR B.ED/ M.ED

14 Km. Milestone, Jhajjar- Bahadurgarh Road, Dulhera, Distt. Jhajjar, Haryana-124507, Ph: 8607280207, 09899215598 Website: pragyacollegeofeducation.com E-mail:principal.pragya@gmail.com

| | Session: <u>20</u> . | | | | | |
|-----------------------------|--|--|--|--|--|--|
| Name of Applicant (in b | lock letters): | | | | | |
| Father's Name (in block | letters): | | | | | |
| Mother's Name (in block | k letters): | | | | | |
| Occupation of Father/M | other: Annual Income: | | | | | |
| Date of Birth (dd/mm/yy | y):Place of Birth: | | | | | |
| Gender: | Male Female | | | | | |
| Aadhar Card No.: | Physical Disability (If any): | | | | | |
| Address for Correspond | ence: | | | | | |
| | Pin Code: | | | | | |
| City/Village/Town: | District:Tehsil: | | | | | |
| State: | State of Domicile: | | | | | |
| Contact No.: | 91 | | | | | |
| Marital Status: Category | Course applied for: | | | | | |
| (SC/ST/OBC/GEN): | Medium of Exam: | | | | | |
| Qualifying Examination | : For B.Ed.: Graduation Post-Graduation | | | | | |
| | For M.Ed.: B.Ed. B.Sc. B.Ed. B.Sc. B.Ed. | | | | | |
| a) 1 | Percentage of aggregate marks (in qualifying examination): | | | | | |
| b) | b) College: | | | | | |
| c) | University: | | | | | |
| d) | Subjects: | | | | | |

Educational Qualification:

| Qualificatio n | Board/ University | Institution | Year | Roll No | Max. Marks | Marks Secured | %age |
|---------------------------------------|----------------------|-------------|------|---------|------------|------------------|------|
| 10 th | | | | | | | |
| 12 th | | | | | | | |
| Bachelor's degree | | | | | | | |
| Master's degree (if applicable) | | | | | | | |
| Any other Qualification | | | | | | | |

| For | B.Ed. | only* |
|-----|-------|-------|
| | | |

Select Two Pedagogy School Subjects (One from any groups on the basis of Graduation/Post Graduation)

| | | | • | | |
|-----|---|-------|--|--|--|
| Gr | Group D: Teaching of Physical Science, Social Science, Commerce | | | | |
| | | | | | |
| | | | | | |
| Ped | lagogy Subject 1: | •••• | | | |
| _ | | | | | |
| Pec | lagogy Subject 2: | • • • | • | | |
| | | | | | |
| Lis | t of Enclosures (Photocopies of Certificates\D | ocu | ments to be enclosed with admission form): | | |
| 1. | Mark sheet & Certificate of Class 10 th | 2. | Mark sheet & Certificate of Class 12th | | |
| 3. | Mark Sheet & Degree of Graduation | 4. | Mark Sheet & Degree of Qualifying Exam | | |
| | G | | | | |
| 5. | Migration Certificate (In Original) | 6. | 10 Photographs | | |
| | | | | | |

Signature of the Admission Committee:

Group C: Teaching of Biological Science, Economics, Computer Science, Music

Group A: Teaching of English, Hindi, Punjabi, Sanskrit, Urdu

Group B: Teaching of Home Science, Mathematics

DECLARATION BY THE CANDIDATE

| | | hereby declare that the above nd belief. If any discrepancy found any time during |
|----------------------------|---|---|
| the course, my admissio | n may be cancelled. | |
| Place: | | |
| Date: | | |
| | | (Signature of Applicant) |
| | | |
| | | |
| D | ECLARATION BY THE | E PARENTS/ GUARDIAN |
| I | F/M/G of | declare that the above |
| | is correct to my knowledge an e admission of my son/daught | nd belief. If any discrepancy found any time during |
| the course of studies, the | c admission of my solidaught | xi/waru may be cancened. |
| | | |
| | | |
| | | (Signature of Father/ Mother/ Guardian) |